# TRACT NO 5228

BEING A SUBDIVISION OF A PORTION OF E 1 OF NE 1, SECTION 16, TIN - R4W, S.B.M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK I OF MAPS. PAGE 24, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA AND IN THE CITY OF

SAN BERNARDINO

CAMPBELL & MILLER, LAND SURVEYING AND CIVIL ENGINEERING JAN 1960 SCALE 1" - 60"

#### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardina for public use all public thorough fores shown on soid map within soid subdivision and reserve to our selves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in soid subdivision, cosements for public utility purposes, delineated on said map as PUE.".

Vineyard Estates, a Limited Partnership.

Ward Development Co # 5, Inc., c Partner

## NOTARY ACKNOWLEDGMENT

State of Colifornia County of San Bernardina

On this 12 day of Feb , 1960, before me, Walter B. Cheedler, a Notary Public in and tor said County and State personally appeared. \_C. G. Ward\_\_\_\_, known to me to be the President of Hand Development Co. # 5. Inc., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said co. poration, said corporation being known to me to be one of the partners of Vineyard Estates, a Limited Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the Witness my hand and Official Seal.

> Watter E. Grandles Notary Public in and for said
> County and State
> Wolfer E. Chandler
> My Commission expires Telly & 1964

#### AUDITOR'S CERTIFICATE

office, as of this date, there are no liens against the real properly shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as laxes, except tuxes or special assessments not yet payable estimated to be # 150 20 Doted JOCELYN M. COX, County Auditor County of Son Bernardino, Calif.

mank 24 1860

## NOTES:

Indicates monument found. Indicates l'iron pipe set, tagged L.S. 2722, unless

otherwise shown. P.U.E. Indicates Public Utility Easement B.S.L. Indicates Building Selback Line.

> 2"x ?" redwood stakes 16" long painted orange and tagged L.S. 2722, set at all lot corners unless otherwise

Bosis of Bearing is & "H" St. south of 52nd St., per Tract No. 5226, as recorded in Book 74, Pages 465, records of Son Bernardino County, shown as NO° 20'45" W.

## ENGINEER'S PARTNERSHIP CERTIFICATE

We, Don L. Compbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and o Registered Civil Engineer of the State of Colifornia and this map consisting of 2 sheets is a true and complete representation of a survey made under our supervision in January 1960, and that all the manuments shown hereon are of the character and occupy the positions indicated or will be set in such positions of such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Don B. Willen

#### CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted

1960, approved the annexed map, accepted as public, all streets shown on said map within said Subdivision.

Doted this 22 day of March 1960.

I hereby approve the foregoing resolution.

Moyor, Cily of Son Bernordino, Colif.

# SUPFRINTENDENT OF STREETS

hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets

#### CITY ENGINEER

Map approved this 22 md day of March 1960.

City Engineer City of Son Bernordino, Colif.

## NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino,
On this 12 day of Feb., 1960, before me
Melter E. Chambler, a Notary Public in and for eaid
County and State, personally appeared Alm H. Wilson
of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the

Witness my hand and Official Seal

Notary Public in and for said
County and State
My Commission expires-Tuly 7.1961
Walter B. Chandler.

\* becorded at Request of

BOARD OF SUPERVISOR'S CERTIFICATE I hereby certify that a bond in the sum of \$150 20 has been executed and tiled with the Board of Supervisors of the County of San Bernardino, State of California conunnexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the

Honeer Title Ina 6 Daie 3-30-60 proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors. Pages 45 \$46 Records San Bernardino Country TEU R. CARPENTER

Dated MUNCH 28 180 V. DENNIS WARDLE, County Clerk

and Ex-Officio Clerk of the